

**Darien Men's Association & DCA**  
**Annual Membership dues for Sept 2013 to June 2014**

Return this form with remittance to DCA/DMA 274 Middlesex Rd CT 06820

Or drop it off at the DMA table at a meeting.

Check all that apply

**Annual membership in Darien Men's Association Only**

Cost: \$ 50      \_\_\_\_\_ Check enclosed payable to Darien DCA/DMA  
(No charge cards allowed for DMA membership alone)

Important Option: DMA members are urged to join & support DCA at the same time

**DMA *plus* individual membership in the DCA**

Cost \$ 135 (cost is tax deductible)      \_\_\_\_\_ For myself      \_\_\_\_\_ For my spouse  
\_\_\_\_\_ Charge my credit card (below)      \_\_\_\_\_ Check enclosed (payable to DCA)

**DMA *plus* family membership in the DCA**

Cost \$190 (cost is tax deductible)  
\_\_\_\_\_ Charge my credit card (below)      \_\_\_\_\_ Check enclosed (payable to DCA)

\_\_\_\_\_ I (or my wife) am already a member of the DCA for the 2013-2014 season

**Voluntary Contribution for DCA for building maintenance**

I would like to make a separate contribution to the DCA to help with the  
Maintenance and upkeep of our building It is fully tax deductible.

Use credit card or make tax deductible check to DCA      Amount \$ \_\_\_\_\_

**Total Amount\*** (including dues) enclosed or charged to my credit card \$ \_\_\_\_\_

**I prefer to pay by credit card\***    Circle one    Master Card    Visa

Card Number \_\_\_\_\_ Exp Date \_\_\_\_\_ / \_\_\_\_\_

\*Available only if you include DCA Membership.

Signature \_\_\_\_\_

Name on Card \_\_\_\_\_  
(please print)

Please **send more DCA activities information on:**

Check any DCA activities of interest

Name \_\_\_\_\_

Spouse's Name \_\_\_\_\_

Address \_\_\_\_\_

City-St-Zip \_\_\_\_\_

Telephone \_\_\_\_\_

Email \_\_\_\_\_

Book Club \_\_\_\_\_

Garden Club \_\_\_\_\_

Academic Lectures \_\_\_\_\_

Art Lectures \_\_\_\_\_

Theatre Group \_\_\_\_\_

Wine tasting Classes \_\_\_\_\_

Spanish/French Classes \_\_\_\_\_

Bridge Lessons \_\_\_\_\_

Duplicate Bridge \_\_\_\_\_

Environmental Issues \_\_\_\_\_

Musical Group \_\_\_\_\_